



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Marilyn Howard (Superintendent of Public Instruction)		Office Sought (if candidate) Superintendent	District (if any)
Mailing Address 5313 Riffle Way	Check if address change: <input type="checkbox"/>	City and Zip Boise 83703	Home Phone (208) 854-1997
Name of Political Treasurer Larry Andrews		Home Phone (208) 888-2795	Work Phone (208) 332-6811
Mailing Address 2330 Autumn Way	Check if address change: <input type="checkbox"/>	City and Zip Meridian 83642	Work Phone (208) 396-2265

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 03 through 12 / 31 / 03

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? ☐ Yes ☒ No

Is this a Termination Report? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,267.37
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,267.37	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 10.00	\$ 10.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,277.37	\$ 2,277.37
Line 5: Total Expenditures (Enter amount from page 2)	\$ 50.00	\$ 50.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,227.37	\$ 2,227.37

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Larry Andrews, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Larry Andrews
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Marilyn Howard for State Superintendent of Public Instruction	Report Covering the Period From <u>1</u> / <u>1</u> / <u>03</u> to <u>12</u> / <u>31</u> / <u>03</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> Total Number <u>1</u> </div> <div style="text-align: center;"> Total Amount \$ <u>10.00</u> </div> </div>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> Total Number <u>0</u> </div> <div style="text-align: center;"> Total Amount \$ <u>0.00</u> </div> </div>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 10.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 10.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 50.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 50.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Marilyn Howard for State Superintendent of Public Instruction

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 27 / 03	1. State of Idaho PO Box 83720 Boise, ID 83720-0080	\$ 50.00	\$
Purpose of Above Expenditure: Fine for one missed 48-hour report			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 50.00	\$ 0.00
Total This Page (add columns A & B)			\$ 50.00